



## BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS

2535 CAPITOL OAKS DRIVE, SUITE 205  
SACRAMENTO, CALIFORNIA 95833-2945  
TELEPHONE (916) 263-7800; FAX (916) 263-7855  
INTERNET ADDRESS: <http://www.bvnpt.ca.gov>



# INSTRUCTIONS TO APPLICANTS FOR LICENSURE AS A PSYCHIATRIC TECHNICIAN

**Notice to Individuals (Civ. Code, Sec. 1798.17)** -- ALL items of information requested in this application are mandatory. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information requested will be used to determine qualifications for examination and/or registration under the California Psychiatric Technicians Law. The official responsible for information maintenance is the Executive Officer at the above noted address and telephone number. The information may be transferred to another governmental agency such as a law enforcement agency if necessary for it to perform its duties. Individuals have the right to review the files or records maintained on them by our agency, unless the records are identified as confidential information and exempted by Section 1798.40 of the Civil Code.

## PLEASE FOLLOW THESE INSTRUCTIONS CAREFULLY WHEN COMPLETING YOUR APPLICATION:

### STEP #1

### APPLICATION FOR PSYCHIATRIC TECHNICIAN EXAMINATION AND LICENSURE – To apply for the psychiatric technician examination and licensure you must submit the following documentation:

- A. **Application for Psychiatric Technician Licensure** – Complete and sign the “Application for Psychiatric Technician Licensure” (Form 56A-1).
- B. **Social Security Number\*** – Business and Professions Code Section 30 and Public Law 94-455 (42 USCA(c)(2)(C) authorize collection of your social security number. Applications for licensure will not be processed until a valid U.S. social security number is received.
- C. **Photograph** – In a sealed envelope, **include** one 2” X 2” front view, head and shoulders, photograph of yourself. Please **sign** your name on the back of the photograph. This picture **must** be current.
- D. **Fingerprints** – See enclosed “IMPORTANT FINGERPRINT INFORMATION”. The Board requires a Department of Justice (DOJ) and Federal Bureau of Investigation (FBI) criminal history background check on all applicants. *Note: A LICENSE WILL NOT BE ISSUED UNTIL THE BOARD RECEIVES THE BACKGROUND INFORMATION FROM DOJ.*
- E. **Fee** – Attach a check for \$100.00 made payable to the “BVNPT”. This is a nonrefundable fee that covers the application process. Do NOT send cash. **If you will be submitting the "hard card" fingerprints rather than live scan fingerprints, you must also submit the \$56.00 fingerprint processing fees. (See "Important Fingerprint Information" enclosed).**
- F. **Proof of 12<sup>th</sup> Grade Education** – Attach proof of 12<sup>th</sup> grade education or its equivalent. A copy of your high school diploma or GED Certificate is acceptable.
- G. **Record of Conviction (55A-6)** – Complete and sign the “Record of Conviction”. Failure to complete this form accurately may delay the processing of your application.
- H. **Personal Data Card (56A-7)** – A Personal Data Card is provided. Complete the card and return it with the completed application.
- I. **Other Required Documents** – See Step #2 and your specific method of qualifying to ascertain any other documents which **must** be submitted for examination and licensure.

## **STEP #2**

**SUMMARY OF REQUIREMENTS FOR LICENSURE** – Read the enclosed “Summary of Requirements for Licensure (Form # 56A-9)” to determine which method may qualify you for Psychiatric Technician examination and licensure. Follow the instructions below for the method by which you qualify:

### **Method #1 – Graduates of California “Accredited” Psychiatric Technician Schools in California.**

Instructions are on file with each school. Applications **must** be submitted by the Director of your Program. Contact your program director for application instructions.

### **Method #2 – Equivalent Education and/or Experience.**

- **Submit all documentation listed in Step #1.**
- **In addition, you must complete the following procedures:**
  - **Record of Psychiatric Technician Program (or equivalent education)** (Form 56A-2) – Send this form to your psychiatric technician school (if applicable). This information will **not** be accepted unless your psychiatric technician school mails it directly to the Board.
  - **Record of Experience** (Form 56A-3) – Complete this form in full.
  - **Proof of 54 Theory Hours of Pharmacology** – You **must** submit proof of completion. Verification of 54 theory hours of pharmacology may be submitted on the Record of Psychiatric Technician Program by the Director of Nursing, **or** a copy of your completion certificate specifying completion of 54 theory hours of pharmacology **and the grade earned** is acceptable. (see Summary of Requirements for course content requirements)

### **Method #3 – Military Applicants.**

- **Submit all documentation listed in Step #1.**
- **In addition you must submit:**
  - A. Proof of having completed an Armed Forces course involving neuropsychiatric nursing and an Armed Forces or civilian course from an accredited school in the care of the developmentally disabled client.
  - B. Proof of having completed at least one year of verified full time paid work experience, including at least six months in a military clinical facility caring for clients with mental disorders and at least six months in a military or civilian clinical facility caring for clients with developmental disabilities shall be required. Verified full time paid work experience in a civilian clinical facility for treatment of clients with developmental disabilities may be utilized, in part, to satisfy application requirements.

## **IMPORTANT INFORMATION**

### **Address Change**

- If you change your address after submitting your application for licensure, you **must** notify the Board in writing, **immediately, but no later than thirty (30) days from the date of the address change.**

### **Application Materials**

- The documents you submit will **not** be returned to you.
- The Record of Psychiatric Technician Program **must** be completed by the director of your educational program and must be mailed directly to the Board from the school.
- Only **official** transcripts are acceptable (photocopies are **not** accepted.) Official transcripts **must** list subjects and hours (theory and clinical) completed for each subject area. Foreign transcripts **must** be accompanied by a certified translation if not in English.

## Fees

- The fees for evaluation of your application and processing your fingerprint cards are non-refundable. In addition, please be advised that the fingerprint processing fees are subject to change without notice by the DOJ and FBI. **All applicants for licensure by examination are required to attach a check or money order made payable to the “BVNPT” with their application. Please do not send cash.**

### APPLICATION FOR LICENSURE BY EXAMINATION

Application Evaluation Fee \$100.00

### FINGERPRINT PROCESSING FEES

FBI Fingerprint Card Processing Fee	\$24.00
DOJ Fingerprint Card Processing Fee	<u>\$32.00</u>
<b>Total Amount Due:</b>	<b>\$56.00**</b>

**[\*\*Note: If you will be submitting the “hard card” fingerprint rather than live scan fingerprints, you must include the \$56.00 fingerprint processing fees with your fingerprint cards. The fingerprint processing fees may be combined with the application fee and submitted to the Board on one check or money order, made payable to the “BVNPT” (See “Important Fingerprint Information” enclosed)].**

### RETAKE APPLICATION FOR LICENSURE BY EXAMINATION

Application Processing Fee – Amount Due: \$100.00\*\*

(\*\*Note: Retake applicants are not required to submit fingerprint cards and the applicable processing fees unless they have not previously satisfied this requirement. Applicants are only required to submit the fingerprint cards and processing fees one time.)

### INITIAL LICENSE FEE

When all requirements for licensure have been met, the Board will advise you of the Initial License Fee to be paid. This fee is in addition to the application evaluation fee.

## Filing Deadlines

- Applications will be accepted on a year-round basis. There are no specific filing deadlines. However, appointments for testing will be made on a first-come, first-serve basis.
- You are encouraged to file your application for examination at least three (3) months prior to your anticipated testing date to allow sufficient time for evaluation. **It takes approximately 6-8 weeks for processing. You will be notified at that time if additional information is needed to complete the evaluation of your application.**

## Name Change

- If you change your name, please notify the Board in writing and attach a copy of one of the following documents: Marriage Certificate, Divorce Decree, Passport, or Driver’s License.

## Scheduling Your Appointment To Test

- When the Board has processed your application and determined your eligibility, you will be sent a Notice of Eligibility and Candidate Handbook.
- You will be responsible for calling the toll-free telephone number in the Candidate Handbook to schedule an appointment to test. Eligible candidates must test within one year from the date of eligibility indicated on their Notice of Eligibility.
- Candidates who fail the examination for the first time must wait 30 days before retaking the exam. Retake candidates who fail subsequent examinations must wait at least six months before retaking the exam.

## Special Accommodations for Disabled Candidates

- Special testing accommodations are available for candidates with disabilities. Disabled candidates **must** notify the Board **prior to scheduling an appointment to test**, to obtain the requirements for requesting special accommodations.

***\*\*Disclosure of your social security number is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA (c)(2)(C)) authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes and for purposes of compliance with any judgement or order for family support in accordance with section 17520 of the Family Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number, your application for initial or renewal license will not be processed and you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.***



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### SUMMARY OF REQUIREMENTS FOR LICENSURE AS A PSYCHIATRIC TECHNICIAN

**ALL** APPLICANTS FOR LICENSURE AS A PSYCHIATRIC TECHNICIAN IN CALIFORNIA MUST MEET *ALL* OF THE REQUIREMENTS UNDER SECTION A, AND *ONE* OF THE METHODS OF QUALIFYING FOR EXAMINATION IN SECTION B.

#### SECTION A

1. MINIMUM AGE – 18 YEARS
2. COMPLETION OF THE 12<sup>TH</sup> GRADE OF SCHOOLING OR ITS EQUIVALENT (FURNISH PROOF).
3. COMPLETE AND SIGN THE “APPLICATION FOR PSYCHIATRIC TECHNICIAN LICENSURE” AND FURNISH A VALID U.S. SOCIAL SECURITY NUMBER.
4. COMPLETE AND SIGN THE “RECORD OF CONVICTION” FORM.
5. SUBMIT THE REQUIRED DEPARTMENT OF JUSTICE (DOJ) AND FEDERAL BUREAU OF INVESTIGATION (FBI) FINGERPRINTS. (SEE ENCLOSED “IMPORTANT FINGERPRINT INFORMATION.”) **NOTE: A LICENSE WILL NOT BE ISSUED UNTIL THE BOARD RECEIVES THE BACKGROUND INFORMATION FROM DOJ.**
6. ATTACH THE APPROPRIATE NONREFUNDABLE FEE MADE PAYABLE TO THE “BVNPT” (SEE **FEE SCHEDULE** ON PAGE 3 OF THE ENCLOSED “INSTRUCTIONS TO APPLICANTS FOR LICENSURE AS A PSYCHIATRIC TECHNICIAN”).
7. SUCCESSFUL COMPLETION OF A WRITTEN EXAMINATION TITLED THE CALIFORNIA PSYCHIATRIC TECHNICIAN LICENSURE EXAMINATION.
8. WHEN THE REQUIREMENTS OF STEPS 1-7 HAVE BEEN MET, THE BOARD WILL ADVISE YOU OF THE INITIAL LICENSE FEE TO BE PAID. **THIS FEE IS IN ADDITION TO THE APPLICATION FEE.** IT TAKES 4-6 WEEKS TO PROCESS YOUR LICENSE ONCE THIS FEE HAS BEEN RECEIVED.

#### SECTION B - TO BE DEEMED ELIGIBLE FOR EXAMINATION, YOU MUST QUALIFY BY *ONE* OF THE FOLLOWING METHODS:

1. **GRADUATE OF A CALIFORNIA ACCREDITED SCHOOL FOR PSYCHIATRIC TECHNICIANS.**  
SUCCESSFUL COMPLETION OF A CALIFORNIA **ACCREDITED** PSYCHIATRIC TECHNICIAN PROGRAM.
2. **EQUIVALENT EDUCATION AND/OR EXPERIENCE.**  
COMPLETION OF 576 HOURS OF THEORY (EXPERIENCE MAY NOT BE SUBSTITUTED FOR FORMAL COURSE WORK) AND 954 HOURS OF SUPERVISED CLINICAL EXPERIENCE WITHIN TEN YEARS PRIOR TO THE DATE OF APPLICATION. ANY OR ALL OF THE SUPERVISED CLINICAL EXPERIENCE MAY BE SATISFIED BY PAID WORK EXPERIENCE. THE FOLLOWING MINIMUM HOURS SHALL BE INCLUDED:
  - A. PHARMACOLOGY COURSE (54 THEORY HOURS)
    - KNOWLEDGE OF COMMONLY USED DRUGS AND THEIR ACTION
    - COMPUTATION OF DOSAGES
    - PREPARATION OF MEDICATIONS
    - PRINCIPLES OF ADMINISTRATION
  - B. 126 HOURS OF THEORY (EXPERIENCE MAY NOT BE SUBSTITUTED FOR FORMAL COURSE WORK) AND 270 HOURS OF SUPERVISED CLINICAL EXPERIENCE IN NURSING SCIENCE. YOU MAY SUBSTITUTE 9 MONTHS OF PAID WORK EXPERIENCE IN NURSING SCIENCES FOR THE 270 HOURS OF SUPERVISED CLINICAL EXPERIENCE.
  - C. 108 HOURS OF THEORY (EXPERIENCE MAY NOT BE SUBSTITUTED FOR FORMAL COURSE WORK) AND 270 HOURS OF SUPERVISED CLINICAL EXPERIENCE IN MENTAL DISORDERS. YOU MAY SUBSTITUTE 9 MONTHS OF PAID WORK EXPERIENCE IN MENTAL DISORDERS FOR THE 270 HOURS OF SUPERVISED CLINICAL EXPERIENCE. 108 HOURS OF THEORY (EXPERIENCE MAY NOT BE SUBSTITUTED FOR FORMAL COURSE WORK) AND 270 HOURS OF SUPERVISED CLINICAL EXPERIENCE IN DEVELOPMENTAL DISABILITIES. YOU MAY SUBSTITUTE 9 MONTHS OF PAID WORK EXPERIENCE IN DEVELOPMENTAL DISABILITIES FOR THE 270 HOURS OF SUPERVISED CLINICAL EXPERIENCE.
1. **NURSING SERVICE IN THE MEDICAL CORPS OF ANY BRANCH OF THE ARMED FORCES OF THE UNITED STATES. THIS METHOD REQUIRES:**
  - A. COMPLETION OF AN ARMED FORCES COURSE INVOLVING NEUROPSYCHIATRIC NURSING AND AN ARMED FORCES OR CIVILIAN COURSE FROM AN ACCREDITED SCHOOL IN THE CARE OF THE DEVELOPMENTALLY DISABLED CLIENT.
  - B. COMPLETION OF AT LEAST ONE YEAR OF VERIFIED FULL TIME PAID WORK EXPERIENCE, INCLUDING AT LEAST SIX MONTHS IN A MILITARY CLINICAL FACILITY RENDERING BEDSIDE CARE TO CLIENTS WITH MENTAL DISORDERS AND AT LEAST SIX MONTHS IN A MILITARY OR CIVILIAN CLINICAL FACILITY RENDERING BEDSIDE CARE TO CLIENTS WITH DEVELOPMENTAL DISABILITIES.



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## APPLICATION FOR PSYCHIATRIC TECHNICIAN LICENSURE (ATTACH \$100 APPLICATION FEE. AN ADDITIONAL \$56 FINGERPRINT FEE IS REQUIRED FOR PROCESSING "HARD CARD" FINGERPRINTS – SEE ENCLOSED INSTRUCTIONS. )

Read all the enclosed instructions carefully *before* completing this application. This information is required under Business and Professions Code Division 2, Chapter 10, Articles 1 and 2. The information you furnish will be used to determine your eligibility for licensure. If additional space is needed to complete any section of this application, please attach additional sheets. The Executive Officer of the Board is responsible for information maintenance.

DO NOT WRITE IN THIS SPACE

APP. NO.

LIC. NO.

ILF-CA NO.

ATS NO.

### PRINT OR TYPE (DO NOT USE PENCIL)

1. NAME (LAST) (FIRST) (MIDDLE)		
2. ADDRESS (STREET OR BOX NUMBER) (APT. NO)		
3. (CITY)	(STATE)	(ZIP)
4. BIRTHDATE (Mo/Day/Year)	5. SOCIAL SECURITY NUMBER**	6. TELEPHONE NUMBER Business ( ) _____ Home ( ) _____ Area Code _____
7. DID YOU GRADUATE FROM HIGH SCHOOL? <input type="checkbox"/> YES <input type="checkbox"/> NO If "NO", Circle The Highest Grade You Completed 1 2 3 4 5 6 7 8 9 10 11 12 DID YOU PASS A HIGH SCHOOL "EQUIVALENCY" TEST? <input type="checkbox"/> YES <input type="checkbox"/> NO NAME OF THE HIGH SCHOOL ATTENDED: _____ CITY/STATE: _____		
8. DID YOU "ATTEND" A PSYCHIATRIC TECHNICIAN PROGRAM? <input type="checkbox"/> YES <input type="checkbox"/> NO DID YOU GRADUATE FROM THE PROGRAM? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, NAME OF PSYCHIATRIC TECHNICIAN PROGRAM: _____ DATE STARTED: _____ DATE COMPLETED: _____ STATE OR COUNTRY: _____		
9. DID YOU "ATTEND" ANY OTHER COLLEGE OR UNIVERSITY PROGRAM? <input type="checkbox"/> YES <input type="checkbox"/> NO DID YOU GRADUATE FROM THE PROGRAM? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, NAME OF PROGRAM: _____ DATE STARTED: _____ DATE COMPLETED: _____ STATE OR COUNTRY: _____		
10. HAVE YOU EVER BEEN LICENSED AS A PSYCHIATRIC TECHNICIAN? <input type="checkbox"/> YES <input type="checkbox"/> NO DATE LICENSED: _____ STATE OF "ORIGINAL" LICENSURE: _____		
11. HAVE YOU EVER BEEN LICENSED AS A VOCATIONAL/PRACTICAL NURSE? <input type="checkbox"/> YES <input type="checkbox"/> NO DATE LICENSED: _____ STATE OF "ORIGINAL" LICENSURE: _____		
12. HAVE YOU EVER APPLIED TO THIS BOARD FOR LICENSURE UNDER A DIFFERENT NAME? <input type="checkbox"/> YES <input type="checkbox"/> NO IF "YES", PLEASE LIST OTHER NAMES: _____ WILL DOCUMENTS BE SUBMITTED TO THIS BOARD UNDER A DIFFERENT NAME? <input type="checkbox"/> YES <input type="checkbox"/> NO IF "YES", PLEASE LIST OTHER NAMES: _____		
13. <b>CONFIDENTIALITY NOTICE:</b> YOU ARE ADVISED THAT PURSUANT TO BUSINESS AND PROFESSIONS CODE, SECTION 123, THE CONTENT OF THE VOCATIONAL NURSE LICENSURE EXAMINATION IS CONFIDENTIAL. IF YOU ARE DEEMED ELIGIBLE TO TAKE THIS EXAMINATION, YOU ARE HEREBY NOTIFIED THAT UNAUTHORIZED POSSESSION, REPRODUCTION, OR DISCLOSURE OF ANY EXAMINATION MATERIALS IS IN VIOLATION OF THE LAW AND SUBJECT TO CRIMINAL MISDEMEANOR PROSECUTION. A VIOLATION OF THIS TYPE MAY ALSO RESULT IN CIVIL LIABILITY AND/OR DISCIPLINE BY THE LICENSING AGENCY INCLUDING THE DENIAL OF LICENSURE.		
14. <b>PHOTOGRAPH REQUIREMENTS:</b> YOU <u>MUST</u> ATTACH A CURRENT, FRONT VIEW, HEAD AND SHOULDER PHOTOGRAPH OF YOURSELF IN A SEALED ENVELOPE. THE PHOTOGRAPH SHOULD BE 2" X 2" AND <u>MUST</u> BE SIGNED ON THE BACK.		
15. <b>PLEASE READ CAREFULLY BEFORE SIGNING.</b> – I hereby certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. False statements included in this application can result in licensure denial. SIGNATURE: _____ DATE: _____		
<b>** SOCIAL SECURITY NUMBER DISCLOSURE STATEMENT –</b> Disclosure of your social security number is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA (c)(2)(C) authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes and for purposes of compliance with any judgment or order for family support in accordance with section 17520 of the Family Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. <u>If you fail to disclose your social security number, your application for initial or renewal license will not be processed and you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.</u>		



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## RECORD OF PSYCHIATRIC TECHNICIAN PROGRAM (OR EQUIVALENT EDUCATION)

*The applicant listed below indicates that he/she attended your program. Please complete the information below and return it to the above address.*

### THIS SECTION TO BE COMPLETED BY APPLICANT (ITEMS 1-6). PRINT OR TYPE (DO NOT USE PENCIL).

1. NAME (LAST) (FIRST) (MIDDLE)		
2. ADDRESS (STREET OR BOX NUMBER) (APT. NO)		
3. (CITY)	(STATE)	(ZIP)
4. BIRTHDATE (month/day/year)	5. SOCIAL SECURITY NUMBER	6. TELEPHONE NUMBERS BUSINESS ( ) HOME ( ) AREA CODE

### THIS SECTION TO BE COMPLETED BY PSYCHIATRIC TECHNICIAN SCHOOLS, OR SCHOOLS OF VOCATIONAL, PRACTICAL OR REGISTERED NURSING. PRINT OR TYPE (DO NOT USE PENCIL).

7. NAME OF SCHOOL OF PSYCHIATRIC TECHNICIAN SCHOOL CITY STATE		
DATE PROGRAM STARTED: DATE PROGRAM COMPLETED: OR DATE VERIFIED HOURS WERE COMPLETED		
WAS PROGRAM "ACCREDITED" WHEN HOURS WERE COMPLETED? <input type="checkbox"/> YES <input type="checkbox"/> NO		
8. NAME OF SCHOOL OF VOCATIONAL OR PRACTICAL OR REGISTERED NURSING? CITY STATE		
DATE PROGRAM STARTED: DATE PROGRAM COMPLETED: OR DATE VERIFIED HOURS WERE COMPLETED		
WAS PROGRAM "ACCREDITED" WHEN HOURS WERE COMPLETED? <input type="checkbox"/> YES <input type="checkbox"/> NO		
9. COMPLETION OF THE TWELFTH (12 <sup>TH</sup> ) GRADE IN HIGH SCHOOL OR ITS EQUIVALENT HAS BEEN PROVEN BY THE APPLICANT AS FOLLOWS:		
<input type="checkbox"/> PRESENTED OFFICIAL SCHOOL RECORDS SHOWING COMPLETION OF 12 <sup>TH</sup> GRADE HIGH SCHOOL		
<input type="checkbox"/> PASSED THE "GED" TEST AT THE 12 <sup>TH</sup> GRADE LEVEL		
10. A. TOTAL NUMBER OF THEORY/CLINICAL HOURS COMPLETED IN <u>YOUR</u> PSYCHIATRIC TECHNICIAN PROGRAM:		
THEORY: HOURS CLINICAL: HOURS		
B. TOTAL NUMBER OF THEORY/CLINICAL HOURS WHICH YOUR SCHOOL GRANTED CREDIT FOR "PREVIOUS EDUCATION":		
THEORY: HOURS CLINICAL: HOURS		
C. <b>COMPLETE THE SECOND PAGE OF THIS FORM IN FULL. THIS IS A MANDATORY REQUIREMENT.</b>		
11. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.		
SIGNATURE OF PROGRAM DIRECTOR: _____		
(SCHOOL SEAL)	PRINT PROGRAM DIRECTOR'S NAME: _____	
DATE: _____		

# **RECORD OF PSYCHIATRIC TECHNICIAN PROGRAM** **(OR EQUIVALENT EDUCATION)**

***THE SECTION OF THIS FORM MUST BE COMPLETED IN FULL.***

1. NAME OF SCHOOL OF NURSING  CHECK ONE:  <input type="checkbox"/> PSYCHIATRIC TECHNICIAN PROGRAM <input type="checkbox"/> VOCATIONAL/PRACTICAL NURSING OR REGISTERED NURSING PROGRAM	2. CITY	3. STATE AND COUNTRY
4. DATE PROGRAM STARTED (MONTH/DAY/YEAR)	5. DATE VERIFIED HOURS WERE COMPLETED (MONTH/DAY/YEAR)	

6. SUBJECT	ACTUAL HOURS/UNITS COMPLETED		CHECK HERE IF SUBJECT IS INTEGRATED	GRADE RECEIVED		HOURS/UNITS OF CREDIT GRANTED FOR PREVIOUS LEARNING	
	THEORY	CLINICAL		THEORY	CLINICAL	THEORY	CLINICAL
ANATOMY & PHYSIOLOGY							
NUTRITION							
NORMAL GROWTH & DEVELOPMENT							
NURSING PROCESS							
COMMUNICATION							
NURSING SCIENCE, WHICH INCLUDES: A) NURSING FUNDAMENTALS, B) MEDICAL/SURGICAL NURSING, C) COMMUNICABLE DISEASES, including HIV, AND D) GERONTOLOGICAL NURSING							
PATIENT EDUCATION							
PHARMACOLOGY							
DEVELOPMENTAL DISABILITIES							
MENTAL DISORDERS							
LEADERSHIP							
SUPERVISION							
<b>TOTAL HOURS:</b>							



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## RECORD OF EXPERIENCE

**PRINT OR TYPE (DO NOT USE PENCIL).**

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2. ADDRESS (STREET OR BOX NUMBER) (APT. NO)		
3. (CITY)	(STATE)	(ZIP)
4. BIRTHDATE (month/day/year)	5. SOCIAL SECURITY NUMBER**	6. TELEPHONE NUMBERS BUSINESS ( ) HOME ( ) AREA CODE

**EXPERIENCE:** List your experience record for the past ten (10) years beginning with your most recent employment. Please be sure that the addresses given are complete and accurate. The Board will write to each of the employers you list below.

7A. Name of Hospital, Registry or Health Agency: Address: Telephone Number: ( ) Name of Supervisor: Your name while employed at this facility:	Type of Duty: <input type="checkbox"/> General <input type="checkbox"/> Private Type of Patient Care for: <input type="checkbox"/> Mental Disorders <input type="checkbox"/> Developmental Disabilities <input type="checkbox"/> Medical Surgical <input type="checkbox"/> Other:	Employment Period From: Month Day Year To: Month Day Year Total Amount of Time: Years Months	THIS SPACE FOR OFFICE USE ONLY
7B. Name of Hospital, Registry or Health Agency: Address: Telephone Number: ( ) Name of Supervisor: Your name while employed at this facility:	Type of Duty: <input type="checkbox"/> General <input type="checkbox"/> Private Type of Patient Care for: <input type="checkbox"/> Mental Disorders <input type="checkbox"/> Developmental Disabilities <input type="checkbox"/> Medical Surgical <input type="checkbox"/> Other:	Employment Period From: Month Day Year To: Month Day Year Total Amount of Time: Years Months	
7C. Name of Hospital, Registry or Health Agency: Address: Telephone Number: ( ) Name of Supervisor: Your name while employed at this facility:	Type of Duty: <input type="checkbox"/> General <input type="checkbox"/> Private Type of Patient Care for: <input type="checkbox"/> Mental Disorders <input type="checkbox"/> Developmental Disabilities <input type="checkbox"/> Medical Surgical <input type="checkbox"/> Other:	Employment Period From: Month Day Year To: Month Day Year Total Amount of Time: Years Months	

NOTE: IF MORE SPACE IS NEEDED, PLEASE COMPLETE THE SECOND PAGE OF THIS FORM.

Date: Signature:



<p>7D. Name of Hospital, Registry or Health Agency:</p> <p>Address: _____</p> <p>Telephone Number: (     ) _____</p> <p>Name of Supervisor: _____</p> <p>Your name while employed at this facility: _____</p>	<p>Type of Duty:     <input type="checkbox"/> General     <input type="checkbox"/> Private</p> <p>Type of Patient Care for:</p> <p><input type="checkbox"/> Mental Disorders</p> <p><input type="checkbox"/> Developmental Disabilities</p> <p><input type="checkbox"/> Medical Surgical</p> <p><input type="checkbox"/> Other: _____</p>	<p>Employment Period</p> <p>From: _____</p> <p>Month     Day     Year</p> <p>To: _____</p> <p>Month     Day     Year</p> <p>Total Amount of Time: _____</p> <p>Years     Months</p>	<p><i>THIS SPACE FOR OFFICE USE ONLY</i></p>
<p>7E. Name of Hospital, Registry or Health Agency:</p> <p>Address: _____</p> <p>Telephone Number: (     ) _____</p> <p>Name of Supervisor: _____</p> <p>Your name while employed at this facility: _____</p>	<p>Type of Duty:     <input type="checkbox"/> General     <input type="checkbox"/> Private</p> <p>Type of Patient Care for:</p> <p><input type="checkbox"/> Mental Disorders</p> <p><input type="checkbox"/> Developmental Disabilities</p> <p><input type="checkbox"/> Medical Surgical</p> <p><input type="checkbox"/> Other: _____</p>	<p>Employment Period</p> <p>From: _____</p> <p>Month     Day     Year</p> <p>To: _____</p> <p>Month     Day     Year</p> <p>Total Amount of Time: _____</p> <p>Years     Months</p>	
<p>7F. Name of Hospital, Registry or Health Agency:</p> <p>Address: _____</p> <p>Telephone Number: (     ) _____</p> <p>Name of Supervisor: _____</p> <p>Your name while employed at this facility: _____</p>	<p>Type of Duty:     <input type="checkbox"/> General     <input type="checkbox"/> Private</p> <p>Type of Patient Care for:</p> <p><input type="checkbox"/> Mental Disorders</p> <p><input type="checkbox"/> Developmental Disabilities</p> <p><input type="checkbox"/> Medical Surgical</p> <p><input type="checkbox"/> Other: _____</p>	<p>Employment Period</p> <p>From: _____</p> <p>Month     Day     Year</p> <p>To: _____</p> <p>Month     Day     Year</p> <p>Total Amount of Time: _____</p> <p>Years     Months</p>	
<p>7G. Name of Hospital, Registry or Health Agency:</p> <p>Address: _____</p> <p>Telephone Number: (     ) _____</p> <p>Name of Supervisor: _____</p> <p>Your name while employed at this facility: _____</p>	<p>Type of Duty:     <input type="checkbox"/> General     <input type="checkbox"/> Private</p> <p>Type of Patient Care for:</p> <p><input type="checkbox"/> Mental Disorders</p> <p><input type="checkbox"/> Developmental Disabilities</p> <p><input type="checkbox"/> Medical Surgical</p> <p><input type="checkbox"/> Other: _____</p>	<p>Employment Period</p> <p>From: _____</p> <p>Month     Day     Year</p> <p>To: _____</p> <p>Month     Day     Year</p> <p>Total Amount of Time: _____</p> <p>Years     Months</p>	
<p>7H. Name of Hospital, Registry or Health Agency:</p> <p>Address: _____</p> <p>Telephone Number: (     ) _____</p> <p>Name of Supervisor: _____</p> <p>Your name while employed at this facility: _____</p>	<p>Type of Duty:     <input type="checkbox"/> General     <input type="checkbox"/> Private</p> <p>Type of Patient Care for:</p> <p><input type="checkbox"/> Mental Disorders</p> <p><input type="checkbox"/> Developmental Disabilities</p> <p><input type="checkbox"/> Medical Surgical</p> <p><input type="checkbox"/> Other: _____</p>	<p>Employment Period</p> <p>From: _____</p> <p>Month     Day     Year</p> <p>To: _____</p> <p>Month     Day     Year</p> <p>Total Amount of Time: _____</p> <p>Years     Months</p>	

**\*\* SOCIAL SECURITY NUMBER DISCLOSURE STATEMENT –**

Disclosure of your social security number is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA (c)(2)(C) authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes and for purposes of compliance with any judgment or order for family support in accordance with section 17520 of the Family Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number, your application for initial or renewal license will not be processed and you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.



# BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS

2535 CAPITOL OAKS DRIVE, SUITE 205  
SACRAMENTO, CALIFORNIA 95833-2945  
TELEPHONE (916) 263-7800; FAX (916) 263-7855  
INTERNET ADDRESS: <http://www.bvnpt.ca.gov>



## RECORD OF CONVICTION

**PRINT OR TYPE (DO NOT USE PENCIL).**

1. NAME (LAST)		(FIRST)	(MIDDLE)
2. ADDRESS		(STREET OR BOX NUMBER)	(APT. NO)
3. (CITY)		(STATE)	(ZIP)
4. BIRTHDATE (month/day/year)	5. SOCIAL SECURITY NUMBER**		6. TELEPHONE NUMBERS BUSINESS ( ) HOME ( ) AREA CODE

7. HAVE YOU EVER BEEN "CONVICTED" OF ANY OFFENSE, INCLUDING TRAFFIC VIOLATIONS? ☐ YES ☐ NO  
(NOTE: SEE BACK PAGE FOR MORE INFORMATION)

REMEMBER YOU MUST INCLUDE:

**MISDEMEANORS AND FELONIES**, REGARDLESS OF LENGTH OF TIME WHICH HAS PASSED SINCE THE CONVICTION.

ANY PLEA OF **NOLO CONTENDERE**, THIS IS CONSIDERED A CONVICTION FOR LICENSURE PURPOSES.

ANY CONVICTION WHICH HAS BEEN **EXPUNGED** IN ACCORDANCE WITH PENAL CODE SECTION 1203.4.

ANY OFFENSE FOR WHICH YOU WERE:

- IMPRISONED
- PLACED ON PROBATION OR FINED
- ANY OFFENSE WHICH AROSE DURING YOUR MILITARY SERVICE
- ANY OFFENSE IN WHICH THE IMPOSITION OF EXECUTION OF SENTENCE WAS SUSPENDED
- ANY OFFENSE IN WHICH AN ORDER OF REHABILITATION WAS ENTERED
- ANY RECORD OF CONVICTION WHICH WAS EXPUNGED OR A PARDON GRANTED

8. IF YOU ANSWERED **YES** TO ITEM 7, YOU **MUST** PROVIDE **ALL OF THE INFORMATION** REQUESTED BELOW FOR **EACH OFFENSE**. DEPARTMENT OF MOTOR VEHICLES PRINTOUTS ARE **NOT** ACCEPTED IN LIEU OF COMPLETING THIS SECTION.

A. DATE OF ARREST: \_\_\_\_\_ B. CITY AND STATE WHERE ARRESTED: \_\_\_\_\_

C. NAME AND LOCATION OF COURT WHERE CASE WAS HEARD (IF APPLICABLE): \_\_\_\_\_

D. DETAILS OF THE VIOLATION OF WHICH YOU WERE CONVICTED (attach additional pages if necessary): \_\_\_\_\_

E. DATES OF IMPRISONMENT: \_\_\_\_\_ F. AMOUNT OF FINE PAID: \_\_\_\_\_

G. DATES OF PERIOD OF PROBATION: \_\_\_\_\_

H. CONDITIONS OF PROBATION: \_\_\_\_\_

I. NAME AND ADDRESS OF PROBATION OFFICER: \_\_\_\_\_

NOTE: IF YOU HAVE ADDITIONAL OFFENSES OR REQUIRE ADDITIONAL INFORMATION, PLEASE SEE THE SECOND PAGE OF THIS FORM.

9. ARE YOU OR HAVE YOU BEEN PREVIOUSLY LICENSED AS A PSYCHIATRIC TECHNICIAN, PRACTICAL, VOCATIONAL OR REGISTERED NURSE IN THIS OR ANY OTHER STATE, TERRITORY OR ANOTHER COUNTRY? ☐ YES ☐ NO

IF YOU ANSWERED "**YES**", YOU MUST PROVIDE THE FOLLOWING INFORMATION:

A. STATE OF LICENSURE: _____	LICENSE TYPE: <input type="checkbox"/> PT <input type="checkbox"/> LVN/LPN <input type="checkbox"/> RN	LICENSE # _____	EXPIRATION DATE: _____	NAME USED: _____
STATE OF LICENSURE: _____	LICENSE TYPE: <input type="checkbox"/> PT <input type="checkbox"/> LVN/LPN <input type="checkbox"/> RN	LICENSE # _____	EXPIRATION DATE: _____	NAME USED: _____
STATE OF LICENSURE: _____	LICENSE TYPE: <input type="checkbox"/> PT <input type="checkbox"/> LVN/LPN <input type="checkbox"/> RN	LICENSE # _____	EXPIRATION DATE: _____	NAME USED: _____

B. HAS YOUR LICENSE(S) EVER BEEN SUSPENDED OR REVOKED? ☐ YES ☐ NO

C. HAS YOUR LICENSE(S) EVER BEEN PLACED ON PROBATION? ☐ YES ☐ NO

IF YOU ANSWERED "**YES**" TO ITEM B & C ABOVE, YOU MUST EXPLAIN BASIS FOR DISCIPLINARY ACTION AND SUBMIT A COPY OF THE DISCIPLINARY ORDER FILED AGAINST YOUR LICENSE: \_\_\_\_\_

10. I hereby certify under penalty of perjury under the laws of the State of California that the information herein provided is true and correct. False statements included in this application can result in licensure denial.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

7. **ADDITIONAL INFORMATION** (CONTINUED FORM SECTION 7 ON FRONT PAGE):

***YOU DO NOT HAVE TO REPORT:***

ANY TRAFFIC VIOLATIONS FOR WHICH THE ONLY SENTENCE IMPOSED WAS FINE OF *LESS THAN \$500*.

ANY OFFENSE FOR WHICH *BAIL OF LESS THAN \$500* WAS FORFEITED.

ANY INCIDENT OF WHICH THE RECORDS HAVE BEEN SEALED UNDER THE WELFARE & INSTITUTIONS CODE, SECTION 781 OR PENAL CODE SECTION 1203.45.

ANY JUVENILE CONVICTION (UNDER THE AGE OF 18) **UNLESS YOU WERE TRIED AND CONVICTED AS AN ADULT.**

***IF YOU HAVE BEEN CONVICTED OF A CRIME, PLEASE SUBMIT CERTIFIED COURT DOCUMENTS, POLICE REPORTS, AND A DETAILED EXPLANATION OF THE OFFENSE FOR EACH CONVICTION. YOU MAY ALSO WISH TO INCLUDE DOCUMENTS REGARDING YOUR EFFORTS AT REHABILITATION SUCH AS:***

PROOF YOU COMPLIED WITH TERMS OF PAROLE, PROBATION, RESTITUTION OR ANY OTHER COURT IMPOSED SANCTIONS

EVIDENCE OF EXPUNGEMENT PROCEEDINGS PURSUANT TO PENAL CODE SECTION 1203.4

ANY OTHER EVIDENCE OF REHABILITATION YOU WISH TO SUBMIT

**IMPORTANT NOTE:** YOU WILL BE PERMITTED TO TAKE THE LICENSING EXAMINATION. HOWEVER, A DETERMINATION AS TO WHETHER YOUR LICENSE WILL BE GRANTED OR DENIED WILL **NOT** BE MADE UNTIL YOU HAVE PASSED THE EXAMINATION.

8. IF YOU ANSWERED **YES** TO ITEM 7, YOU **MUST** PROVIDE **ALL OF THE INFORMATION** REQUESTED BELOW FOR **EACH OFFENSE**. DEPARTMENT OF MOTOR VEHICLES PRINTOUTS ARE **NOT** ACCEPTED IN LIEU OF COMPLETING THIS SECTION.

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G. DATES OF PERIOD OF PROBATION: \_\_\_\_\_

H. CONDITIONS OF PROBATION: \_\_\_\_\_

I. NAME AND ADDRESS OF PROBATION OFFICER: \_\_\_\_\_

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H. CONDITIONS OF PROBATION: \_\_\_\_\_

I. NAME AND ADDRESS OF PROBATION OFFICER: \_\_\_\_\_

NOTICE TO INDIVIDUALS (CIV. CODE, SEC. 1798.17) – ALL ITEMS OF INFORMATION REQUESTED IN THIS APPLICATION ARE MANDATORY. FAILURE TO PROVIDE ANY OF THE REQUESTED INFORMATION WILL RESULT IN THE APPLICATION BEING REJECTED AS INCOMPLETE. THE INFORMATION REQUESTED WILL BE USED TO DETERMINE QUALIFICATIONS FOR EXAMINATION AND/OR REGISTRATION UNDER THE CALIFORNIA VOCATIONAL NURSE PRACTICE ACT OR CALIFORNIA PSYCHIATRIC TECHNICIANS LAW. THE OFFICIAL RESPONSIBLE INFORMATION MAINTENANCE IS THE EXECUTIVE OFFICER AT THE ABOVE NOTED ADDRESS AND TELEPHONE NUMBER. INDIVIDUALS HAVE THE RIGHT TO REVIEW THE FILES OR RECORDS MAINTAINED ON THEM BY THIS AGENCY, UNLESS THE RECORDS ARE IDENTIFIED AS CONFIDENTIAL INFORMATION AND EXEMPTED BY SECTION 1798.40 OF THE CIVIL CODE. INFORMATION CONTAINED IN YOUR APPLICATION MAY BE TRANSFERRED TO ANOTHER GOVERNMENTAL AGENCY SUCH AS A LAW ENFORCEMENT AGENCY IF NECESSARY FOR IT TO PERFORM ITS DUTIES.

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AND PSYCHIATRIC TECHNICIANS**

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**Notice on Collection of Personal Information  
For Applicants and Licensees**

**Collection and Use of Personal Information.** The Board of Vocational Nursing and Psychiatric Technicians (BVNPT) of the Department of Consumer Affairs collects the personal information requested on this form as authorized by Business and Professions Code Section 30 (General Provisions); Business and Professions Code Division 2, Chapter 6.5, Articles 1 & 2 (Vocational Nursing Practice Act) and Chapter 10, Articles 1 & 2 (Psychiatric Technicians Law); and California Code of Regulations Title 16, Division 25, Chapter 1 (Vocational Nurses) and Chapter 2 (Psychiatric Technicians). The BVNPT uses this information principally to identify and evaluate applicants for licensure, issue and renew licenses, and enforce licensing standards set by law and regulation.

**Mandatory Submission.** Submission of the requested information is mandatory. The BVNPT cannot consider your application for licensure or renewal unless you provide all of the requested information.

**Access to Personal Information.** You may review the records maintained by the BVNPT that contain your personal information, as permitted by the Information Practices Act. See below for contact information.

**Possible Disclosure of Personal Information.** The BVNPT makes every effort to protect the personal information you provide. The information you provide, however, may be disclosed in the following circumstances:

- In response to a Public Records Act request (Government Code Section 6250 and following), as allowed by the Information Practices Act (Civil Code Section 1798 and following);
- To another government agency as required by state or federal law; or
- In response to a court or administrative order, a subpoena, or a search warrant.

**Contact Information.** For questions about this notice or access to your records, you may contact the Board of Vocational Nursing and Psychiatric Technicians, 2535 Capitol Oaks Drive, Suite 205, Sacramento, CA 95833, (916) 263-7800 or email [bvnpt@dca.ca.gov](mailto:bvnpt@dca.ca.gov). For questions about the Department of Consumer Affairs' privacy policy or the Information Practices Act, you may contact the Office of Privacy Protection in the Department of Consumer Affairs, 400 R Street, Sacramento, CA 95814, (866) 785-9663 or email [privacy@dca.ca.gov](mailto:privacy@dca.ca.gov).